

Harmony in Nature

प्रकृति में व्यवस्था

Self-exploration, Self-investigation, Self-study

1. Content of Self Exploration:

a. Desire (चाहना) - Aim, Purpose – Happiness, Prosperity → Continuity

b. Program (करना) – Process of achieving the desire, action

Happiness = To be in Harmony



To understand Harmony & to live in harmony at all 4 levels:

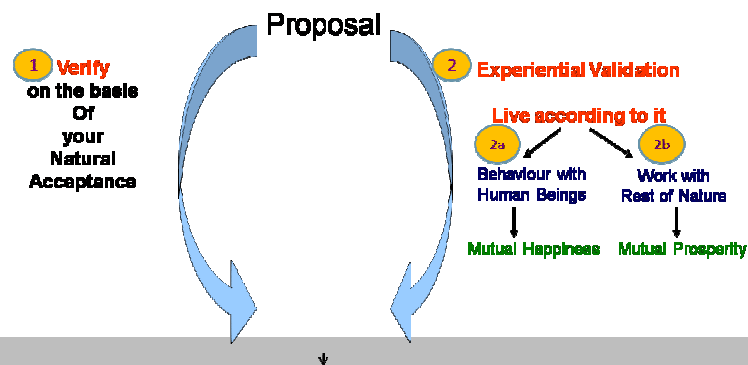
1. Harmony in the Human Being
2. Harmony in the Family
3. Harmony in the Society

4. Harmony in Nature/Existence

2. Process of Self Exploration

Self-verification

Whatever is said is a Proposal (Do not accept it to be true)
Verify it on your own right



Next we want to explore Nature/Existence

So far we have understood our Natural Acceptance

Our Natural Acceptance is for living in Harmony – as an Individual, as a Family, as a Society...

Is there provision in Nature/Existence for living in accordance with our Natural Acceptance?

Is it possible to live in harmony as an Individual, as a Family, as a Society...?

Is co-existence, mutual fulfillment inherent in Nature?

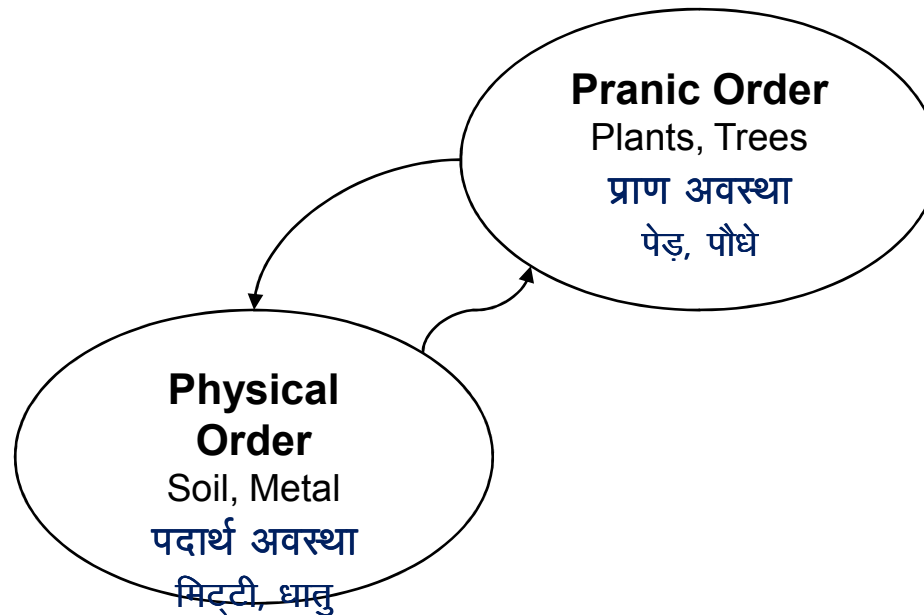
Or

Is the design of nature/existence by way of opposition, struggle, survival of the fittest...?

We will explore the underlying design of Nature/Existence with these questions...

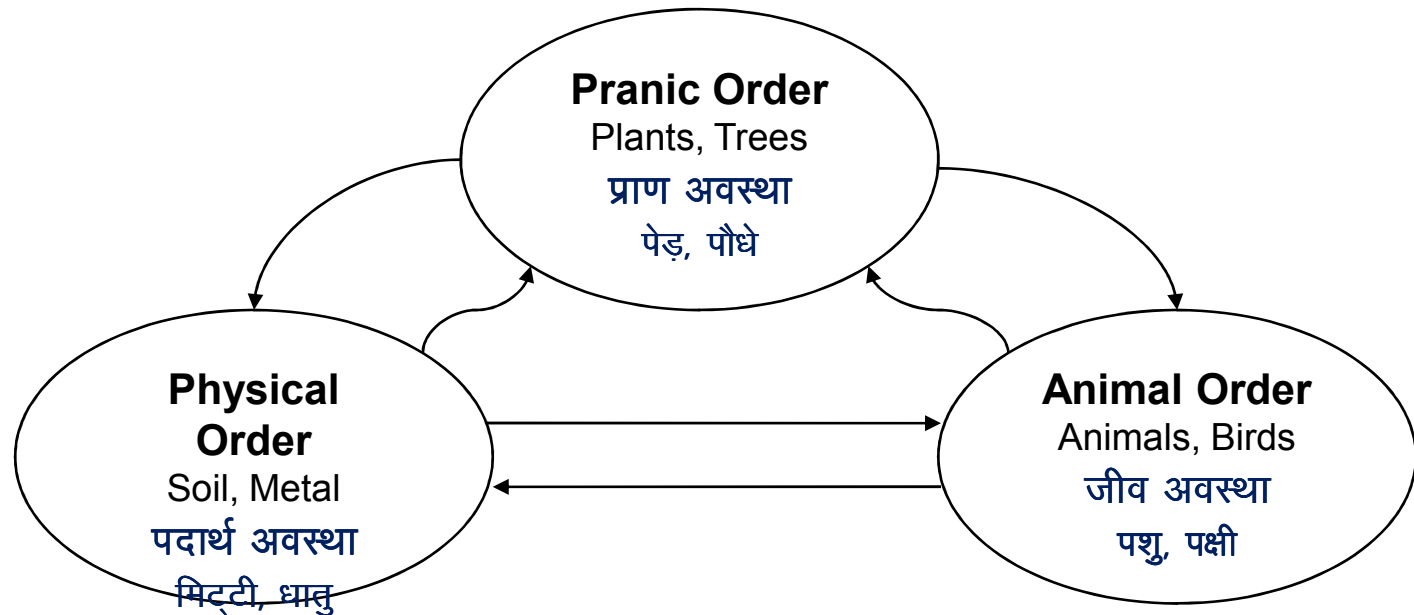
Nature is Characterised by Mutual Fulfillment, Enrichment

Between 2 Orders, the Physical Order and Pranic Order



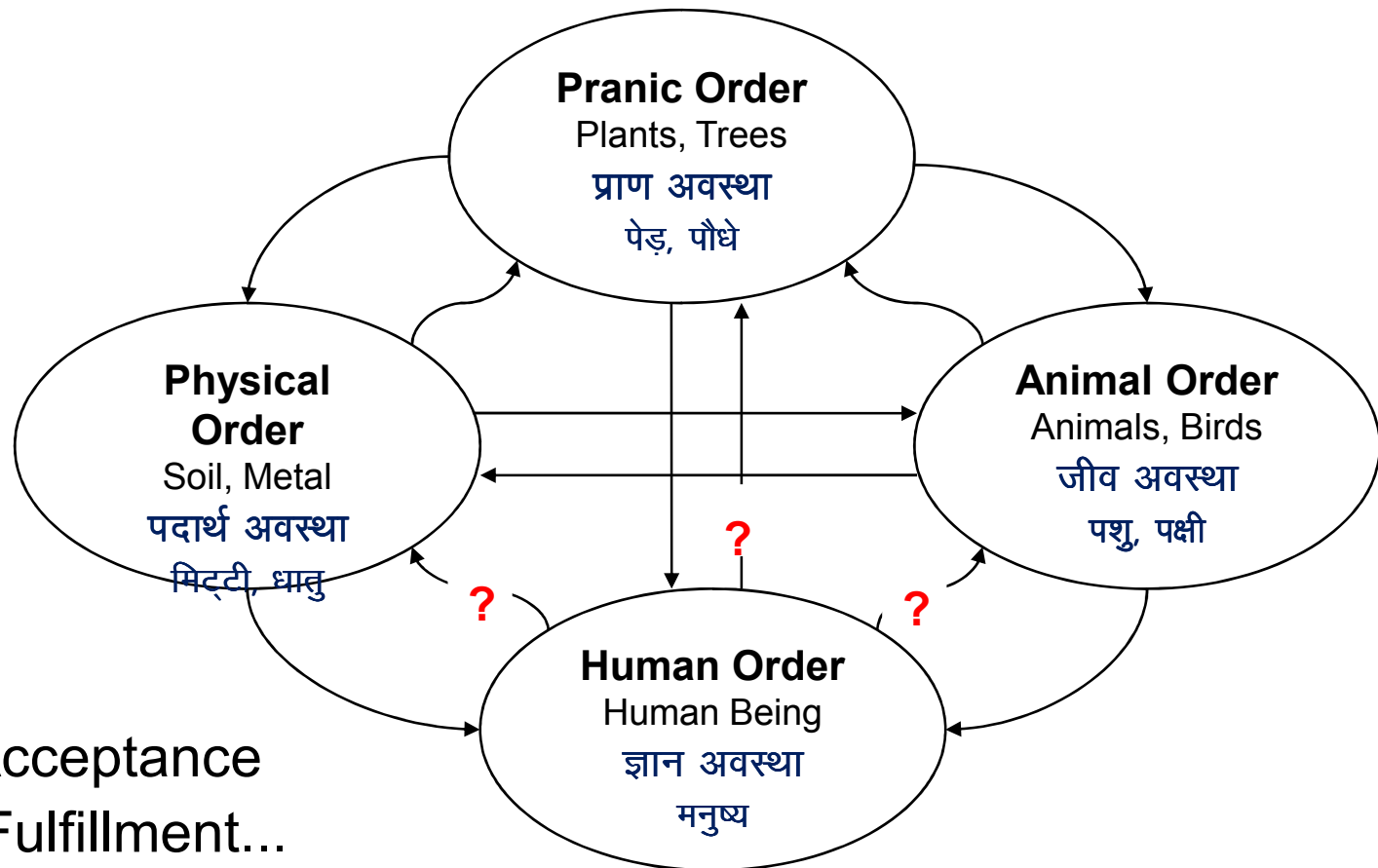
Nature is Characterised by Mutual Fulfillment, Enrichment

Then the 3rd Order, Animal Order



Nature is Characterised by Mutual Fulfillment, Enrichment

Then Human Order



The Natural Acceptance
is for Mutual Fulfillment...

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ORDERS 4 अवस्था	UNITS इकाई	ACTIVITY क्रिया
Physical पदार्थ	Soil, Metal मिट्टी, धातु	Composition- Decomposition रचना-विरचना
Pranic प्राण	Plants, Trees पेड़, पौधे	"-“ + Respiration श्वसन-प्रश्वसन
Animal जीव	Animals, Birds पशु, पक्षी	"-“, " in Body शरीर में Selecting/Tasting in I चयन/आस्वादन मैं में
Human ज्ञान	Human Beings मनुष्य	"-“, " in Body शरीर में Imaging, Analysing, Selecting/Tasting in I चित्रण, विश्लेषण, चयन/आस्वादन मैं में Potential for Understanding in I समझने की क्षमता मैं में

Harmony in Nature प्रकृति में व्यवस्था

ORDERS 4 अवस्था	UNITS इकाई	ACTIVITY क्रिया	INNATENESS धारणा स्वयं में व्यवस्था (Self-organisation)	
Physical पदार्थ	Soil, Metal मिट्टी, धातु	Composition- Decomposition रचना-विरचना	Existence अस्तित्व	← Exists, is a reality. Exists in a definite order.
Pranic प्राण	Plants, Trees पेड़, पौधे	"-" + Respiration श्वसन-प्रश्वसन	" + Growth पुष्टि	
Animal जीव	Animals, Birds पशु, पक्षी	"-", " in Body शरीर में Selecting/Tasting in I चयन/आस्वादन मैं में	", " in Body शरीर में Will to live in I मैं में जीने की आशा	
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Innateness: Self Organisation; being in a definite order

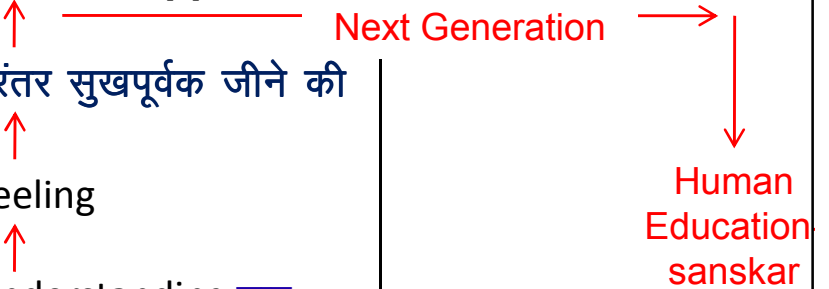
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ORDERS 4 अवस्था	UNITS इकाई	ACTIVITY क्रिया	INNATENESS धारणा स्वयं में व्यवस्था (Self-organisation)	INHERITANCE अनुषंगीयता
Physical पदार्थ	Soil, Metal मिट्टी, धातु	Composition- Decomposition रचना-विरचना	Existence अस्तित्व	Constitution based परिणाम अनुषंगी
Pranic प्राण	Plants, Trees पेड़, पौधे	"-" + Respiration श्वसन-प्रश्वसन	" + Growth पुष्टि	Seed based बीज अनुषंगी
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Inheritance: Basis of definite conduct across generations

Role of Education-Sanskar शिक्षा-संस्कार की भूमिका

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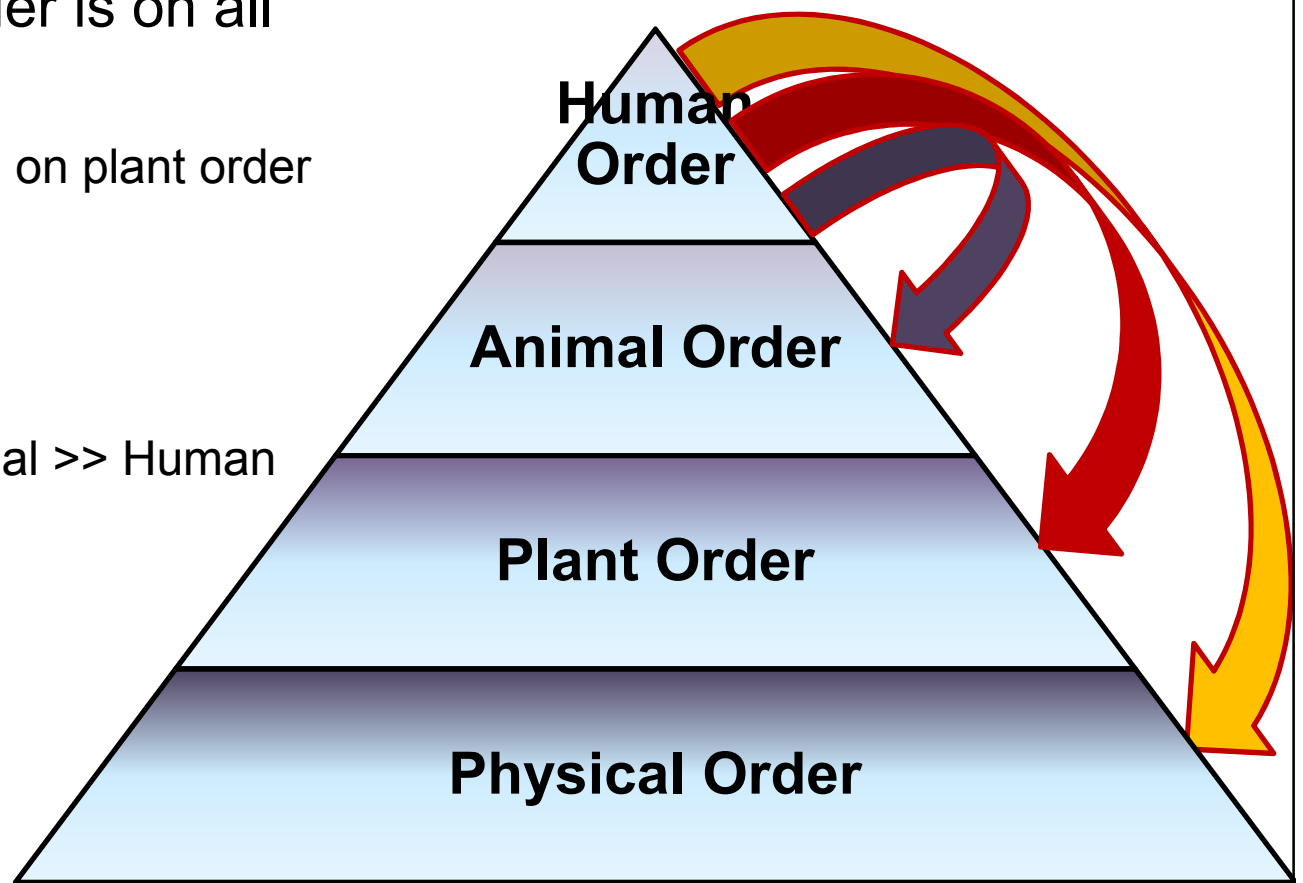
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Nature is organised in such a manner that the physical facility required for any order is developed in abundance before the appearance of that order

Dependence of any order is on all previous orders
e.g. Animal order depends on plant order & physical order

Quantity of units
Physical >> Plant >> Animal >> Human



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All orders have definite conduct except human order

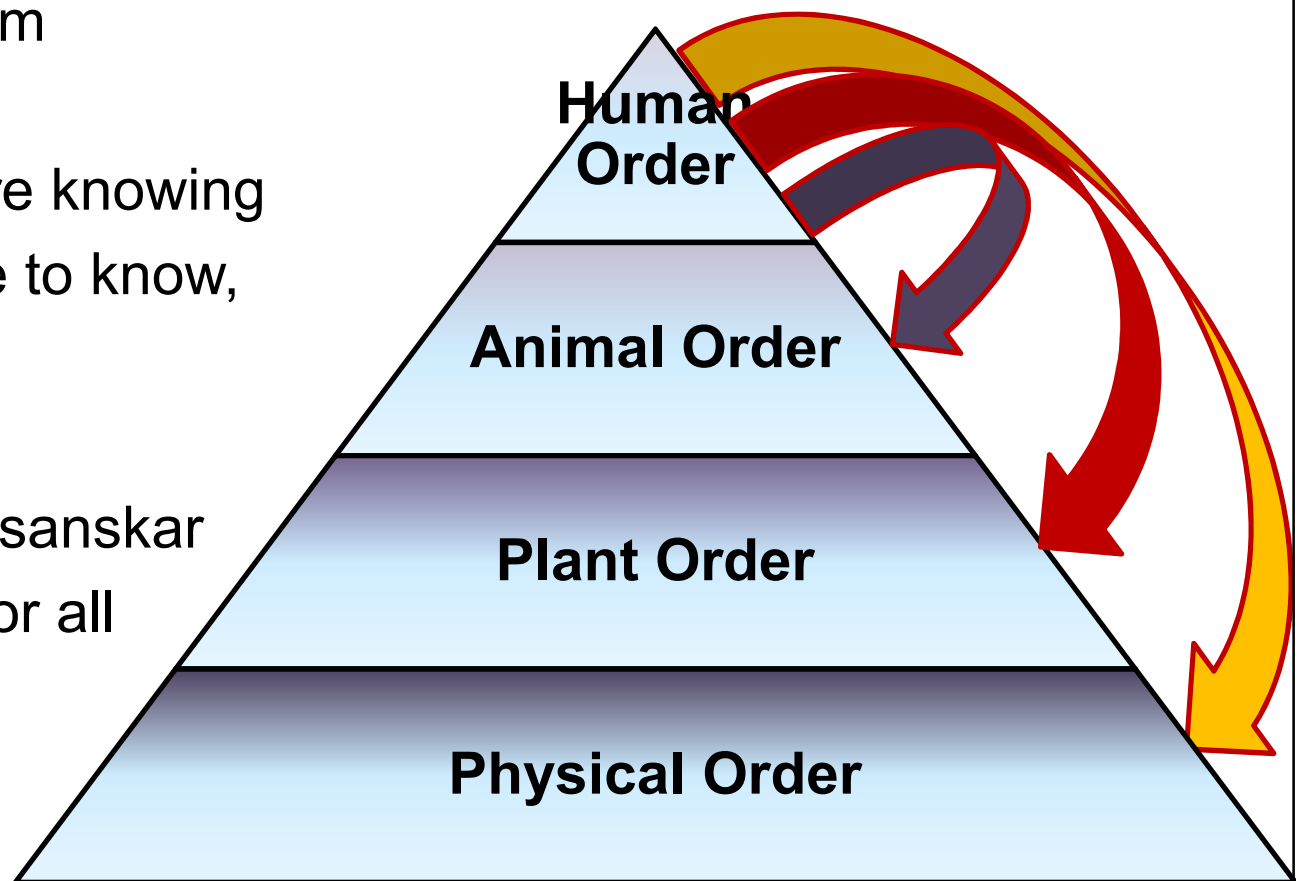
In human being, the body has definite conduct

The Self (I) operating on assuming without knowing is the source of indefiniteness, problem

The solution is to ensure knowing

The natural acceptance to know,
to be in harmony

With human education-sanskar
this can be ensured for all



Sum Up

- | | | |
|-------------------|-----------------------|--|
| 1. Physical order | – soil, metals etc. | } Nature = Collection of Units
= 4 Orders |
| 2. Plant order | – trees, plants etc. | |
| 3. Animal order | – animals, birds etc. | |
| 4. Human order | – human beings | |

There is a relationship of mutual fulfilment amongst these 4 orders. So far, the first 3 orders are mutually fulfilling for each other as well as for human beings

It is naturally acceptable to human beings to be fulfilling for these 3 orders. Human beings need to understand this mutual fulfilment; only with this understanding will human beings be able to live with mutual fulfilment

The role of Human Being is to realize this mutual fulfilment – For this, all that human beings need to do is:

1. To understand that mutual fulfilment is inherent in nature – we do not have to create it
2. To live accordingly – then the mutual fulfilment amongst the 4 orders will be realised (and there is provision in nature for living in a mutually fulfilling manner)